



LAUGHLIN BULLETIN



XL



EMERGENCY: 911
AMBULANCE SERVICES: 6333
FWA HOTLINE: 4170
COMMANDER'S HOTLINE: 5351
CHAPLAIN: 5111

OPR: 47 CS/SCBP
ATTN: SrA Greenidge, 5358
E-MAIL: LaughlinBulletin
FAX: DSN 732-5890

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CERTIFIED BY: SSgt Meyers

Submit all bulletin inputs to Laughlin.Bulletin@Laughlin.af.mil. Bulletin inputs will also be accepted by fax or distribution, although it is highly encouraged that inputs be submitted by e-mail. Ensure bulletin inputs include a subject, message, office symbol, and duty phone. *NOTE: Please do not send bulletin items directly to any individual in our office.*

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1. DEVELOPMENTAL OPPORTUNITY PROGRAM (DOP) RECRUITMENT

ANNOUNCEMENT: The Civilian Personnel Flight (CPF) is currently recruiting for the position of Aircraft Engine Mechanic Helper, WG-8602-05, and Target 10, under the DOP. The primary purpose of this position is to troubleshoot, repair, modify, and make final adjustments to one or more types of models of malfunctioning conventional and/or modified aircraft engines in test cells or while on the aircraft. Only permanent employees in GS-1 through GS-8 and WG-1 through WG-7 who are not serving in a position targeted to GS-9 or above may apply for consideration. If an employee is selected for change-to-lower-grade under the DOP they are entitled to pay retention. Incumbent to this position will be placed on a comprehensive formal training plan and will be excluded from competitive promotion opportunities for positions at the target grade of the DOP position and intervening grades. Employees who wish to be considered for this DOP position **MUST** complete a Response to Recruiting Announcement Form, which can be obtained at the CPF Customer Service Desk, Bldg. 77, Rm. 169. Only employees completing this form will be considered. Laughlin Air Force Base is an Equal Opportunity Employer. Last day to respond to this announcement will be 16 May 2001. POC is Patty Fleming Equal Employment and Staffing Specialist Civilian Personnel at (830) 298-5015 (DSN 732) Fax: 5917 patty.fleming@laughlin.af.mil (47 MSS/DPC,5015)

2. CONNECTICUT AIR NATIONAL GUARD: The Connecticut Air National Guard has openings. Palace Chase, Palace Front and Early Out. If you are considering applying for one of these programs and have a desire to pursue a full time or part time education while still fulfilling your obligation with the Military, the Connecticut Air National Guard may be the answer. Free tuition for any State College or University in Connecticut for Air Guard members. Retraining is available. 103D ACS, Orange Ct. Vacancies Enlisted: 1C5X1, 1N0X1, 2A6X2, 2E0X1, 2E1X1, 2E2X1, 2T3X4, and 2T3X5. Officers: 13BXX, 14NXX. For more info contact MSgt Rogers at DSN 636-8905 or Comm 1-800-582-5509.

***3. REGISTRATION FOR THE SUMMER 2001:** We at Park University are about to start registration for the Summer I 2001 term. If you have any questions, please call or e-mail me at: 298-3061 or ext 5593 or e-mail park1@delrio.com Damon T. Williams, Administrative Specialist Park University.

***4. TELEPHONE SERVICE:** Good information to know any non-contract equipment or work on your phones, i.e. splitters or moving your own phone, violates the telephone maintenance contract. If the contract is violated, we are no longer responsible to repair or make changes to your telephone service. **(47 CS/SCMP, 4282)**

***5. LAUGHLIN EDUCATION SERVICES ANNUAL GRADUATION:** The Laughlin Education Services Annual Graduation Ceremony will be conducted May 9th in the Operations Training Complex (OTC) auditorium at 1330. Commanders, supervisors, co-workers, family members, and friends are encouraged to attend. Congratulations to the Laughlin 2001 graduating class. For more information, contact the Education Services Flight at 5545/4673. **(47MSS/DPE, 4673)**

***6. ADDRESS CHANGE:** A new e-mail address has been established for the Wing Historian. Please use the mailbox 47FTW History Office. Using this address rather than an individual's name will ensure that the historian receives the message. **(47 FTW/HO, 5420)**

***7. ANNUAL LEAVE DONATIONS:** Annual Leave Donations are being requested for Ms. Rosalina L. Gutierrez, 47 OG/MARA. Due to a recent surgery, she must be absent from work for an extended period of time. If you would like to donate annual leave to Ms. Gutierrez to assist her during this emergency, please contact Mr. Carlos Trevino at the Civilian Personnel Flight, ext 5375

***8. ATTENTION ALL UNITS:** The Lackland Explosive Ordnance Disposal (EOD) Team is offering the following classes:

Commanders Brief	Explosive Ordnance Disposal Reconnaissance (EOR)
Postal Briefing	Ground Burst Simulator and Smoke Grenade Training
Fire Department Briefing	K-9 Briefing

Training will be given on a "first come first serve" basis. Training will only be available during the third week in the Months of January, May, and September. Classes will preferably be conducted at the Lackland AFB EOD shop or coordinated to be conducted at your location. Each class will be limited to 25 students. Please contact our Training Section at 473-2432 at least 30 days prior to date requested for training to be given. POC is TSgt Roberson at 473-2432. **(37CES/CED, 2432)**

***9. HISTORY OFFICE RELOCATION:** The wing history office has relocated to Bldg 348, Room 8. Phone - 5420; Fax - 5160. **(47 FTW/HO, 5420)**

***10. PALACE CHASE/PALACE FRONT OPPORTUNITIES:** Current openings in the Georgia Air National Guard, Brunswick area. Looking for electronics (2E2X1, 2E1X1, 2E1X3 & 2E6X3), mechanics (2T3X4 & 3E0X2) and Communication Systems (3C0X1). Unit strength is doubling. Tactical air command and control specialists (1C4X1'S) NOW and Air Liaison Officers are needed. Retraining, cash bonuses, GI Bill Kicker and tuition assistance is offered. Call 1-800-743-9231 or DSN:358-5604 for additional information. POC is Msgt. Kelly Smith **E-MAIL kelly.smith@gasava.ang.af.mil**.

***11. ATTENTION ALL PERSONNEL:** After 9 Mar 01, the signature block for the 96 FTS Commander will be:

KENNETH A. MATTISON, Lt Col, USAF
Commander, 96th Flying Training Squadron

Please call Capt Larson at x4835 if you have any questions. **(96 FTS, 4835)**

***12. MISSOURI AIR NATIONAL GUARD OPENINGS:** We are looking for Pilots, Navigators, Command and Control Specialists, Intelligence Professionals, and Communication/Computer Specialists from all services. You too, can be a part of this exciting new mission for the 157th Air Operations Group, and travel the Pacific. Call now to find out how to apply for Palace Chase/Front and about our new State Tuition program. Call our recruiters today for more information on these officer and enlisted positions, **DSN 490-8613 or COMM (314) 260-8613.**

***13. SCHEDULE FOR APTITUDE TESTS:** Aptitude tests are giving as followed on an as needed basis:

AFOQT Testing 1st Mon of each month

AFCT Testing 3rd Mon of each month

EDPT Testing 2nd Mon of each month

DLAB Testing 4th Monday of each month

POC is Mrs. Babin, ext 5350. **(47 MSS/DPMPT)**

***14. RETIREMENT SEMINAR:** The Civilian Personnel Flight will be conducting a retirement seminar for all civil service employees. This will take place at the OTC Auditorium, Bldg 320, on 24 Apr 01. For your convenience, we will have two sessions. The morning session will be on the Civil Service Retirement System (CSRS) from 0800-1100. The afternoon session will be on the Federal Employees Retirement System (FERS) from 1300-1600. As always, we encourage supervisors to make every effort to allow their employees to attend. Employees wishing to attend should check with their supervisors for approval. Questions can be directed to Mr. Trevino. **(47 MSS/DPC, 5375)**

***15. INFORMATION ASSURANCE:** May's Information Assurance Year focus is titled "IA & the Expeditionary Air Force". More detailed information will be coming in the next few weeks. For more information on this topic or any other Information Assurance topic please call Mr. Ervin at X-4271. **(47CS/SCBS, 4271)**

***16. ATTENTION ALL PERSONNEL:** After 20 Apr 01, the 87th Flying Training Squadron Commander's signature block is now:

JEFFREY S. ELLIS, Lt Col, USAF
Commander, 87th Flying Training Squadron

If you have any questions, contact Maj Craven at 5918. **(87 FTS, 5918)**

***17. TRICARE:** The National Defense Authorization Act, 2001, provides pharmacy benefits effective 1 Apr 01, and continued Tricare medical, effective 1 Oct 01, for eligible beneficiaries at age 65. Beneficiaries may obtain information regarding this exceptional new health care benefit on-line at www.tricare.osd.mil. In the meantime, please do not telephone the Tricare service centers, Tricare contractors, Military Treatment Facilities, or the Military Personnel Flights customer services, as they will not be able to provide any additional information at this time. Detailed information will be forthcoming as policy is more clearly defined and procedures are set in place to administer this program. **(47 MSS/DPMP, 2777)**

***18. WEIGHTED AIRMAN PROMOTION SYSTEM (WAPS) TESTING SCHEDULE:** Testing for CMSgt (Cycle 01E9) will take place during the first four days after Labor Day. For 2001, the dates are 4 - 7 Sep 01. Testing for SMSgt will permanently move from Nov to Jan. The new SMSgt testing window of 10 - 24 Jan is effective with SMSgt cycle 02E8 testing in 2002. SMSgt will not test this Nov 01. New testing window for MSgt/TSgt cycles 02E7/02E6 will slip 15 days, cycle will be 15 Feb - 31 Mar. Testing for SSgt will slip an entire month. SrA will now test for SSgt during the month of May. This is effective with SSgt Promotion Cycle 02E5, testing in 2002. This change decreases delay between testing and promotion release. As a minimum, all promotion eligibles will have 60 days access to their study materials. Currently, the minimum requirement is 30 days. When there is a delay in receipt of materials through no fault of the member, he or she will not be required to test until they have been granted 60 days to study. Squadron/Wing commitment: We ask that commanders at all levels aggressively enforce test scheduling rules and dates, allowing no deviation to scheduling outside of established windows, except in cases of deployment, serious injury, illness, family emergency, or non-receipt of study materials. Ordinary leave should not be an exception. POC is Mrs. Babin, 5350. **(47 MSS/DPMAT, 5350)**

***19. PERSONNEL INFORMATION UPDATE:** If you/your troops address/phone numbers change, it is imperative that **five** key agencies be given the new information. Please ensure that you and your troops information is correct at the following agencies as soon as possible:

- a. 47 MSS, MPF Customer Service for Emergency Data Card, DEERs, etc.
- b. Finance office.
- c. 47 MDG, Records Section can update you in MDG System.
- d. Unit Commander Support Staff, will update you in PC III for alpha roster, etc.
- e. Unit Recall Roster Monitor.

This information falls under Privacy Act of 1974. **If this info is not correct in the system it can hinder agencies, first sergeants, and commanders from contacting you for a number of reasons/emergencies, to include Red Cross messages, unit recalls, troops issues etc.**
(47 SPTG/CCF, 5037)

20. AFMAN 10-100 GOOD TO KNOW ITEM (more details on page 10):

DEPLOY

***Repeat Items**